**S-100 National Stakeholders Meeting**

**Wednesday 2nd November 2022, *VTC***

**DRAFT AGENDA AND TIMETABLE Rev1**

Join on your computer or mobile app
[Click here to join the meeting](https://teams.microsoft.com/l/meetup-join/19%3Ameeting_M2NmZjkzZWMtZmI3My00MjgzLWE4MTktODRhYWY2YTVjZmM3%40thread.v2/0?context=%7b%22Tid%22%3a%22578c40a6-7bd4-469f-be1d-78de36fd2d28%22%2c%22Oid%22%3a%220c372f96-d54d-40d6-8b23-a37880e4fc79%22%7d)

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| **Wednesday 02 Nov** | **Workshop – DAY 1** |
| 0900 | **1. Opening and Administrative Arrangements - *ED-AHO Hilary Thompson*** |
| 0915 | **2. Approval of Agenda***Doc: S100NSF - 02 Agenda and Timetable (A/DNC)* |
| 0920 | **3. The Canadian experience – Eivind Mong** *Doc: S100NSF - 03 TBC* |
| 0950 | **4. Introduction to S-100 – A/DNC Alvaro Sanchez***Doc: S100NSF - 04 The IHO S-100 Framework* |
| 1030 | **5. AHO’s S-100 Strategic direction – A/DII Michael Clarke***Doc: S100NSF - 05 The AHO’s strategic direction* |
| 1100 - 1130 | **Group Photo - Coffee Break** |
| 1130 | **6. S-101 & S-102 National update– A/DNC Alvaro Sanchez***Docs: S100NSF - 06 The future ENC and Bathymetric Surfaces for navigation*  |
| 1210 | **7. S-104 & S-111 National update– ADTGC Zarina Jayaswal***Docs: S100NSF - 07 Water Levels and Currents*  |
| 1240 - 1340 | **Lunch Break** |
| 1340 | **10. Questions and Answers – General discussions**  |
| 1415 | **11. Next Meeting – Date and Venue**  |
| 1430 | **End of event** |